

## Pavement Licence Application FormV2

| Premises details         |              |
|--------------------------|--------------|
| Is this                  | renewal      |
| Trading name of premises | PizzaExpress |
| Premises address         |              |
| ADDRESS                  |              |
|                          | 86           |
|                          | High Street  |
|                          | Ruislip      |
|                          | HA4 8LS      |
| Business contact number  | ██████████   |
| Email                    | ██████████   |

| Application details                                                                                                                                                                                        |                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposed size of pavement area to be licensed (in metres)                                                                                                                                                  | 12.39                                                                                                                                                                                                                  |
| Description of all furniture to be placed on the pavement (tick all that apply)                                                                                                                            | Tables counters or shelves on which food or drink can be placed, Chairs benches or other forms of seating, Umbrellas barriers heaters and other articles used in connection with outdoor consumption of food and drink |
| Number of tables                                                                                                                                                                                           | 6                                                                                                                                                                                                                      |
| Number of chairs                                                                                                                                                                                           | 12                                                                                                                                                                                                                     |
| Please provide a brief description of how the furniture will be used.                                                                                                                                      | Outdoor seating to the front of the premises for serving and consumption of food and drink.<br><br>6x tables<br>12x chairs<br>4x planters                                                                              |
| Please provide details of the arrangements for providing outdoor seating where smoking is not permitted in order to comply with the national smoke free seating condition                                  | The whole area is non-smoking.                                                                                                                                                                                         |
|                                                                                                                                                                                                            |                                                                                                                                                                                                                        |
|                                                                                                                                                                                                            |                                                                                                                                                                                                                        |
| Current pavement licence number                                                                                                                                                                            | 32280                                                                                                                                                                                                                  |
| Do you currently have a premises licence authorising the sale of alcohol or an application that is still to be determined                                                                                  | Yes                                                                                                                                                                                                                    |
| Licence number                                                                                                                                                                                             | LBHIL 240/05                                                                                                                                                                                                           |
| Does your premises licence authorise:                                                                                                                                                                      | On sales only                                                                                                                                                                                                          |
| Do you have CCTV at your premises?                                                                                                                                                                         | Yes                                                                                                                                                                                                                    |
| Does the CCTV cover the pavement licence area?                                                                                                                                                             | Y                                                                                                                                                                                                                      |
| Please upload evidence that you or your staff have undertaken ACT (Action Counter Terrorism) Awareness eLearning (a free online counter terrorism training course) or equivalent internal training course. | PX Ruislip - ACT Cert.pdf                                                                                                                                                                                              |
|                                                                                                                                                                                                            |                                                                                                                                                                                                                        |

|                                                                                  |                                      |
|----------------------------------------------------------------------------------|--------------------------------------|
| <b>Please upload your simple risk assessment for a terrorist attack.</b>         | PX Ruislip - Risk assessment.pptx    |
| <b>Please upload your basic response plan in the event of a terrorist attack</b> | PX Ruislip - basic response plan.pdf |

| Applicant details               |                                                    |
|---------------------------------|----------------------------------------------------|
| <b>First name</b>               | PizzaExpress (Restaurants)                         |
| <b>Last name</b>                | Limited                                            |
| <b>Applicant's address</b>      | Building 01 Arc Uxbridge, Sanderson Road, Uxbridge |
| <b>Applicant's postcode</b>     | UB8 1DH                                            |
| <b>Contact telephone number</b> | 01159349192                                        |

| Opening hours    |       |
|------------------|-------|
| <b>Monday</b>    | Open  |
|                  |       |
| <b>From</b>      | 10:00 |
| <b>To</b>        | 22:30 |
| <b>Tuesday</b>   | Open  |
|                  |       |
| <b>From</b>      | 10:00 |
| <b>To</b>        | 22:30 |
| <b>Wednesday</b> | Open  |
|                  |       |
| <b>From</b>      | 10:00 |
| <b>To</b>        | 22:30 |
| <b>Thursday</b>  | Open  |
|                  |       |
| <b>From</b>      | 10:00 |
| <b>To</b>        | 22:30 |
| <b>Friday</b>    | Open  |
|                  |       |
| <b>From</b>      | 10:00 |
| <b>To</b>        | 22:30 |
| <b>Saturday</b>  | Open  |
|                  |       |
| <b>From</b>      | 10:00 |
| <b>To</b>        | 22:30 |
| <b>Sunday</b>    | Open  |
|                  |       |
| <b>From</b>      | 10:00 |
| <b>To</b>        | 22:30 |

| Uploads                                                                                                                                                                                                                       |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Please upload a plan of the proposed licensed area (must include measurements, show all furniture to be placed on the pavement and indicate the arrangements to comply with the national smoke free seating condition)</b> | PX Ruislip - plan. pdf |
|                                                                                                                                                                                                                               | PX Ruislip -           |

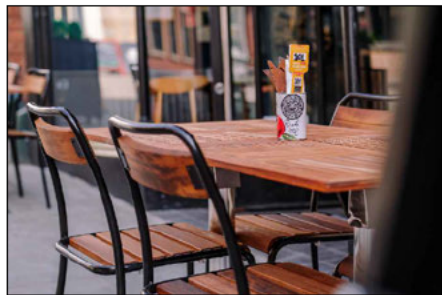
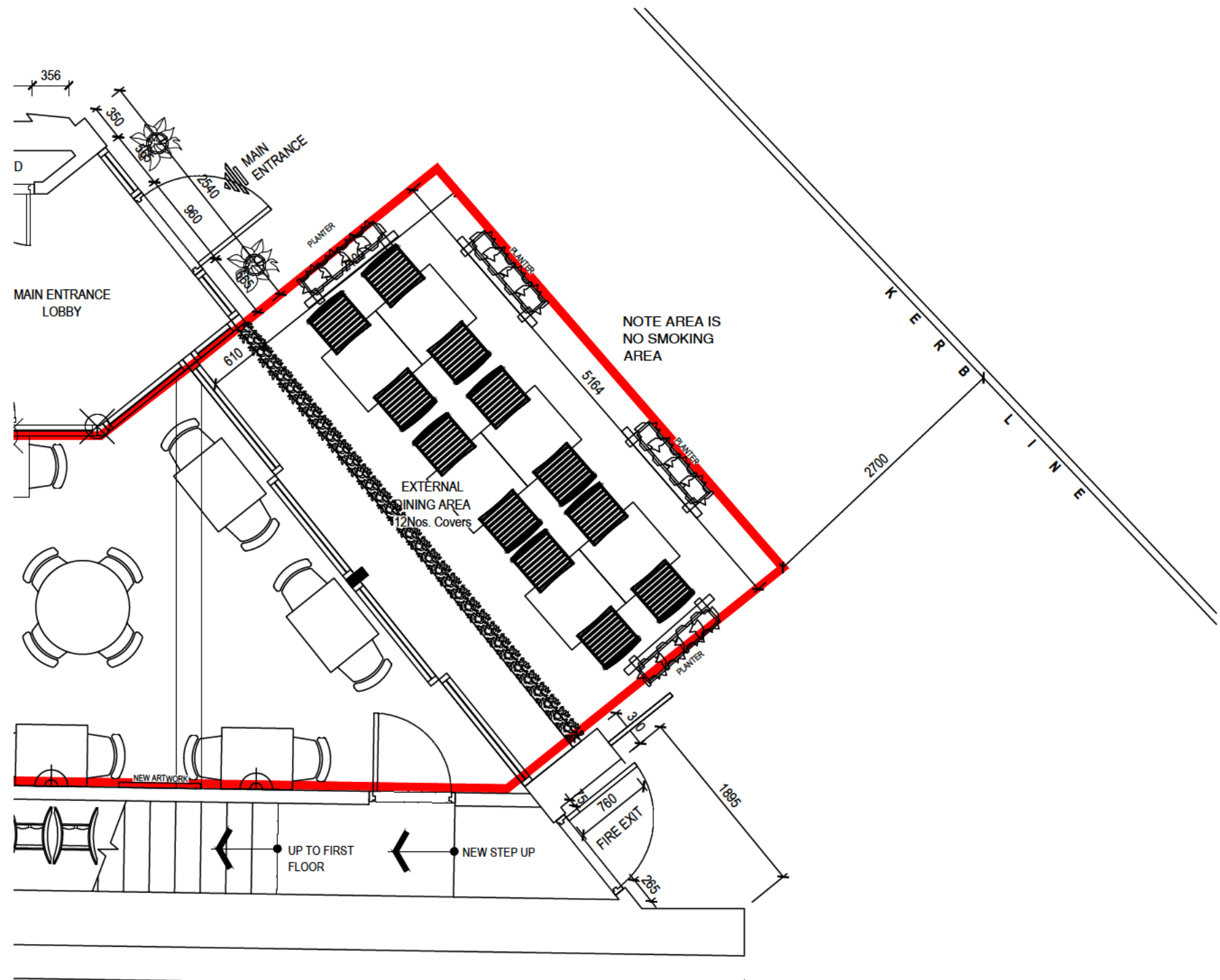
|                                                                                                   |                                   |
|---------------------------------------------------------------------------------------------------|-----------------------------------|
| Please upload pictures of all the proposed furniture to be placed on the pavement                 | photo of furniture and layout.pdf |
| Please upload evidence of public liability insurance to £2 million. Maximum size 2MB              | PX PLI 2026.pdf                   |
| Please upload evidence that you have the right to occupy the premises e.g. lease Maximum size 2MB | PX Ruislip - plan. pdf            |

| Declaration                                                                                                             |            |
|-------------------------------------------------------------------------------------------------------------------------|------------|
| I understand that I must display a notice of application in the window of the application premises for 14 calendar days | Yes        |
| I understand that if I do not comply with all requirements my application will be rejected                              | Yes        |
| I declare that the information given in this application is true and complete in every respect                          | Yes        |
| Dated                                                                                                                   | 17-07-2026 |

| Check your answers                                                                                    |  |
|-------------------------------------------------------------------------------------------------------|--|
|                                                                                                       |  |
| 350                                                                                                   |  |
|                                                                                                       |  |
| <a href="https://archive.hillingdon.gov.uk/licensing">https://archive.hillingdon.gov.uk/licensing</a> |  |
| Pavement licence application                                                                          |  |
| LBH1784285610157                                                                                      |  |
|                      |  |
| applicationsprocessingteam@hillingdon.gov.uk                                                          |  |
| licensing@hillingdon.gov.uk                                                                           |  |
| goss_forms_archive@hillingdon.gov.uk                                                                  |  |

Client:

| Index | Revision | Date | Int |
|-------|----------|------|-----|
|       |          |      |     |



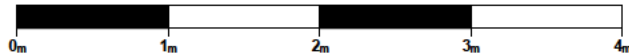
PORTSIDE TEAK CHAIRS 12 (Qty)

HEIGHT: 795mm  
WIDTH: 545mm  
DEPTH: 520mm  
SEAT HEIGHT: 450mm



SQUARE TEAK TABLES 06 (Qty)

HEIGHT: 750mm  
WIDTH: 700mm  
DEPTH: 700mm



|                                                                                       |          |               |         |                 |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------|----------|---------------|---------|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Job:     | PE RUISLIP    |         | Date:           | 14.08.24    | <small>Do not scale for any other purpose, use figured dimensions only. Subject to site survey and all necessary consents. All dimensions to be checked by user and any discrepancies, errors or omissions to be reported to the Architect before work commences. This drawing is to be read in conjunction with all other relevant materials. Figures relate to the current stage of the project and any development decisions to be made on the basis of this information should include due allowance for the increases and decreases inherent in the design and building processes.</small> |
|                                                                                       | Drawing: | PAVEMENT PLAN |         | Scale:          | 1:50 @A3    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                       | Author:  | AF            | Status: | FOR INFORMATION | Drawing No: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                       |          |               |         |                 | 37318 / 100 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

